

PRELUDE

WELCOME and ANNOUNCEMENTS

P: Together, let us call on the name of the Lord: Father, + Son and Holy Spirit. **C: Amen.**

↑ GATHERING HYMN

Christ Our Hope in Life and Death

Song Sheet

↓CONFESSION AND FORGIVENESS

P: Beloved in the Lord! Let us draw near with a true heart and confess our sin to God our Father, imploring him, in the name of our Lord Jesus Christ, to grant us forgiveness. Our help is in the name of the Lord.

C: Who made heaven and earth.

P: I said I will confess my transgressions to the Lord

C: And you forgave the iniquity of my sin.

P: Almighty God, our Maker and Redeemer, we poor sinners confess to you that we are by nature sinful and unclean, and that we have sinned against you in thought, word, and deed. Therefore, we flee for refuge to your infinite mercy, seeking and imploring your grace, for the sake of your Son, Jesus Christ our Lord.

C: Most merciful God, you have given your only Son to die for us. Have mercy on us, and for his sake grant us remission of all our sins. By your Holy Spirit increase in us true knowledge of you and of your will, and true obedience to your word, so that by your grace we may come to everlasting life; through Jesus Christ our Lord. Amen.

P: Almighty God, our heavenly Father, has had mercy on us and has given his only Son to die for us and for his sake forgives us all our sins. To all who believe in his name, he gives power to become children of God and bestows on them his Holy Spirit. All who believe and are baptized shall be saved. Grant this, O lord, unto us all. **Amen.**

P: The grace of our Lord Jesus Christ, the love of God our Father, and the communion of the Holy Spirit be with you all.

C: And also with you.





PRAYER OF THE DAY (together)

God, come among us, and restore us to worship you. Open our eyes to see your majesty. Unplug our ears to hear your Word. Bend our wills to follow you. Tune our hearts to sing your praise. Prepare us to live a life worthy of your calling. In Jesus' name. Amen

RESPONSIVE READING: Psalm 73:3-6, 12-14, 18-20, 23-26 (NIV)

- R: ³ For I envied the arrogant when I saw the prosperity of the wicked.
- C: ⁴ They have no struggles; their bodies are healthy and strong.
- R: 5 They are free from common human burdens; they are not plagued by human ills.
- C: ⁶ Therefore pride is their necklace; they clothe themselves with violence.
- R: ¹² This is what the wicked are like—always free of care, they go on amassing wealth.
- C: 13 Surely in vain I have kept my heart pure and have washed my hands in innocence.
- R: ¹⁴ All day long I have been afflicted, and every morning brings new punishments.
- C: 18 Surely you place them on slippery ground; you cast them down to ruin.
- R: ¹⁹ How suddenly are they destroyed, completely swept away by terrors!
- **C:** ²⁰ They are like a dream when one awakes; when you arise, Lord, you will despise them as fantasies.
- R: ²³ Yet I am always with you; you hold me by my right hand.
- **C:** ²⁴ You guide me with your counsel, and afterward you will take me into glory.
- R: ²⁵ Whom have I in heaven but you? And earth has nothing I desire besides you.
- C: ²⁶ My flesh and my heart may fail, but God is the strength of my heart and my portion forever.
- R: The Word of the Lord C: THANKS BE TO GOD!

NEW TESTAMENT READING: Galatians 2:11-21 (NIV)

¹¹ When

Cephas came to Antioch, I opposed him to his face, because he stood condemned. ¹² For before certain men came from James, he used to eat with the Gentiles. But when they arrived, he began to draw back and separate himself from the Gentiles because he was afraid of those who belonged to

the circumcision group. ¹³ The other Jews joined him in his hypocrisy, so that by their hypocrisy even Barnabas was led astray.

¹⁴ When I saw that they were not acting in line with the truth of the gospel, I said to Cephas in front of them all, "You are a Jew, yet you live like a Gentile and not like a Jew. How is it, then, that you force Gentiles to follow Jewish customs?

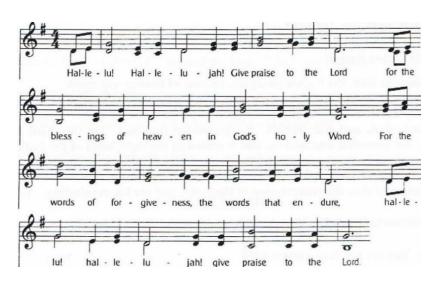
¹⁵ "We who are Jews by birth and not sinful Gentiles ¹⁶ know that a person is not justified by the works of the law, but by faith in Jesus Christ. So we, too, have put our faith in Christ Jesus that we may be justified by faith in Christ and not by the works of the law, because by the works of the law no one will be justified.

¹⁷ "But if, in seeking to be justified in Christ, we Jews find ourselves also among the sinners, doesn't that mean that Christ promotes sin? Absolutely not! 18 If I rebuild what I destroyed, then I really would be a lawbreaker.

¹⁹ "For through the law I died to the law so that I might live for God. ²⁰ I have been crucified with Christ and I no longer live, but Christ lives in me. The life I now live in the body, I live by faith in the Son of God, who loved me and gave himself for me. ²¹I do not set aside the grace of God, for if righteousness could be gained through the law, Christ died for nothing!"

R: The Word of the Lord C: THANKS BE TO GOD!

个HALLELUJAH



P: THE HOLY GOSPEL according to Luke Chapter 9 **GLORY TO YOU, O LORD!**

²² And he said, "The Son of Man must suffer many things and be rejected by the elders, the chief priests and the teachers of the law, and he must be killed and on the third day be raised to life."

²³ Then he said to them all: "Whoever wants to be my disciple must deny themselves and take up their cross daily and follow me. ²⁴ For whoever wants to save their life will lose it, but whoever loses their life for me will save it. ²⁵ What good is it for someone to gain the whole world, and yet lose or forfeit their very self? ²⁶ Whoever is ashamed of me and my words, the Son of Man will be ashamed of them when he comes in his glory and in the glory of the Father and of the holy angels.

P: This is the GOSPEL of our Lord! C: PRAISE TO YOU, O CHRIST!

C:

↑ AFFIRMATION OF FAITH: Apostles' Creed

C: I believe in God the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son our Lord. He was conceived by the power of the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the Holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

↓HYMN OF THE DAY

Tis So Sweet to Trust in Jesus

Song Sheet

OFFERING and OFFERING RESPONSE

As ushers bring forward the offering, \uparrow to sing

Praise God from whom all blessings flow. Praise Him all creatures here below. Praise Him above ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen

↑PRAYERS

P: Lord, in your mercy, C: Hear our prayer.

↓WORDS OF INSTITUTION

EXHORTATION

God our Father, in his exuberant and abundant mercy and grace, has given his only Son, our Lord and Savior, to forgive our sins and to give us faith to trust in this, his very promise, that in his body and in his blood he redeems us and reconciles us with our Father. And when we ask: when is a person rightly prepared to receive this sacrament? We respond: one who has faith. Thus, we boast in Christ because we know that faith comes from hearing and hearing comes through the Word of Christ forgiving our sins. Thanks be to God. **Amen**.

PREFACE

P: Lift up your hearts. C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give him thanks and praise.

P: It is truly good and right that we should at all times and in all places give thanks to you, O Lord holy Father, almighty everlasting God: Through Jesus Christ, your dear Son, our Lord and Savior, who ascending above the heavens and sitting at your right hand, poured out the Holy Spirit as he had promised upon the chosen disciples, causing the

whole earth to rejoice. Therefore, with angels and archangels, and with all the company of heaven we laud and magnify your glorious name, evermore praising you, and singing....

SANCTUS



个LORD'S PRAYER

AGNUS DEI



BLESSING (after distribution)

P: The body of our Lord Jesus Christ and his precious blood strengthen and preserve you in true faith to everlasting life.

↑NUNC DIMITTIS (Now Dismiss Your Servants)

Lord, now let your servants depart in peace, according to your word. For my eyes have seen your salvation, which you have prepared before the face of all people: A light to lighten the Gentiles and the glory of your people Israel. Glory be to the Father, and to the Son, and to the Holy Spirit, As it was in the beginning, is now, and ever shall be, world without end. Amen

BENEDICTION

P: May the Lord bless you and protect you. May the Lord lift his smiling face to you and be gracious to you. May the Lord show you his favor and give you his peace.

↓SENDING HYMN

My Jesus, I Love Thee

#169

DISMISSAL:

P: Go in peace and serve the Lord.

C: Thanks be to God!

POSTLUDE